

# Speech & Debate Booster Membership Form

(Please return to: Julie Engleman, 4307 Cat Hollow Drive, Austin, TX 78731)

**Student Name** \_\_\_\_\_ **Grade** \_\_\_\_\_

**Parent(s) /Guardian Contact Name** \_\_\_\_\_

**Mailing Address** \_\_\_\_\_

**Home Phone** \_\_\_\_\_ **Cell Phone** \_\_\_\_\_

**Parent Email** \_\_\_\_\_


**2<sup>nd</sup> Parent Contact Name (if needed)**

**Parent(s) /Guardian Contact Name** \_\_\_\_\_

**Mailing Address** \_\_\_\_\_

**Home Phone** \_\_\_\_\_ **Cell Phone** \_\_\_\_\_

**Parent Email** \_\_\_\_\_

<b>Speech &amp; Debate Booster Membership &amp; Donation Opportunities</b>	<b>Amount</b>
<p><b>Booster Club Membership - \$50</b> All membership dues will be used in support of the Anderson Speech &amp; Debate Team. Members will be recognized on team website and at Spring Showcase.</p> <p><b>Booster Club Champion Membership - \$100</b> Includes 2 tickets to the Spring Showcase and a Showcase Performance DVD. Members will be recognized on team website and at Spring Showcase.</p>	<p><b>\$50</b></p> <p>or</p> <p><b>\$100</b> (Circle one)</p>
<p><b>General Donation Opportunity - \$ _____</b> Funds collected will help the Booster Club support the Anderson Speech &amp; Debate Team by providing funds for students with financial need, tournament judges, coaching expenses, team travel, and other team expenses. Any amount would be greatly appreciated.</p>	<p><b>\$</b></p>
<p><b>Total Amount Enclosed</b> Make checks payable to Anderson Speech &amp; Debate Booster Club. Donations are tax-deductible minus the value of any gifts. Tax Receipts will be mailed to you.</p>	<p><b>\$</b></p>
<p><b>Member and Donor Recognition Information</b></p> <p>_____</p> <p>(Please write your name or business name as you would like it to appear in print.)</p>	

**Please Volunteer:** (Choose as many as you like! ☺)

\_\_\_\_\_ Volunteer as a runner for Concessions at home tournament, October 21-22, 2011

\_\_\_\_\_ Volunteer in Hospitality at home tournament, October 21-22, 2011

\_\_\_\_\_ Volunteer as a judge at the home tournament, October 21-22, 2011

\_\_\_\_\_ Help plan the Spring Showcase

Check the Speech & Debate Team website @ [www.andersonspeechdebate.org](http://www.andersonspeechdebate.org)